

# Week at a Glance

English 10

Mr. Gillette

March 2 – March 6

This week and next, we've got a short gem of a novel to enjoy. John Steinbeck's *Of Mice and Men* is an easy read that brings up some heavy issues.

## Monday, March 2

- *Of Mice and Men* introduction
- Distribute copies of *Of Mice and Men*

## Tuesday, March 3

- In class, read *Of Mice and Men*.

## Wednesday, March 4

- Characterization discussion/close-reading passage analysis for various excerpts of the novel

## Thursday, March 5

- Quiz over pages 1-37
- **HW: For Monday, read through Page 65. Reading quiz on Monday.**

## Friday, March 6

- Share some of the best poems from Tuesday.
- Prepare for quiz on Monday with discussion.

### Standards we will be covering this week:

- Present information, findings, and supporting evidence clearly, concisely, and logically such that listeners can follow the line of reasoning and the organization, development, substance, and style are appropriate to purpose, audience, and task.
- Make strategic use of digital media (e.g., textual, graphical, audio, visual, and interactive elements) in presentations to enhance understanding of findings, reasoning, and evidence and to add interest.
- Adapt speech to a variety of contexts and tasks, demonstrating command of formal English when indicated or appropriate.